



Carson City Chamber & Amazing Travel Treasures present

# Trains & Parks of Colorado

## June 17 - 25, 2023



Step back in time as you travel through some of Colorado's most scenic roads and ride historic trains as Mark Warther, a true ferroequinologist who has spent a lifetime enjoying amazing trains and the beauty of Colorado, guides you through his special part of the world. He has been featured in the AAA Magazine and PBS for designing a one-of-a-kind Colorado rail tour.

**Pricing:**

\_\_\_ \$ 3795 pp, Double Occupancy, includes R/T Air (RNO/DEN)

**Pricing without air:**

\_\_\_ \$ 3295 pp, Double Occupancy

*If booking own air please arrive in Denver by 4 pm on June 17th, 2023, and depart no earlier than 11:15 am on Sunday June 25th, 2023.*

**Price includes:**

Round Trip Economy Air from Reno, NV;  
Fully Escorted Tour & Sixteen Meals;  
Luggage Handling; Photo Book of Tour;  
All Tour Gratuities.

**Optional Trip Protection Insurance**

\_\_\_ \$349 Double, per person

## Reservation Form

Passenger #1

First: \_\_\_\_\_ Middle: \_\_\_\_\_ Last: \_\_\_\_\_ Suffix: \_\_\_\_\_  
*(Please print EXACTLY as it appears on your Real ID Drivers License or Passport)*

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Gender: \_\_\_\_\_ (Male/Female)

Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Name for Badge: \_\_\_\_\_

Passenger #2

First: \_\_\_\_\_ Middle: \_\_\_\_\_ Last: \_\_\_\_\_ Suffix: \_\_\_\_\_  
*(Please print EXACTLY as it appears on your Drivers License or Passport)*

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Gender: \_\_\_\_\_ (Male/Female)

Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Name for Badge: \_\_\_\_\_

Air Gateway: \_\_\_\_\_

Notes/Special Requests: \_\_\_\_\_

Mobility or Dietary Restrictions?

\_\_\_\_\_

\_\_\_\_\_

**Contact Information:**

Carson City Chamber of Commerce  
1900 S. Carson St.  
Carson City, NV 89701  
775-882-1565  
director@carsoncitychamber.com

**Payment Information:**

**Deposit amount: \$500 pp**

Deposits due at time of booking.

*Trip Protection Insurance is due at final payment.*

**Final Payment Due: March 31, 2023**

\_\_\_ **Check** make payable to: Carson City Chamber of Commerce

\_\_\_ **Credit Card** Visa, MasterCard, American Express, Discover  
(A 3% surcharge will be added to all credit card purchases.)

*Tour is nonrefundable starting March 31, 2023 unless a guest has trip cancellation protection.*

Cardholder Name (if paying by Credit Card): \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Billing Address: \_\_\_ Check if address is the same as above. \_\_\_\_\_

\*Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ VCode: \_\_\_\_\_

\*If sending form via email, do NOT include your credit card information, instead please call the Chamber to make your payment.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

SIGNATURE REQUIRED for acceptance of the below conditions and agreement to credit card use.

I agree to pay according to the card issuer agreement. I understand and accept the cancellation policy, terms and conditions.